

B"H

Yizkor
Memorial Book

5783

The Chabad House

1375 Blossom Hill Rd | 408-910-2034 | ChabadAlmaden.com

A Message from the Rabbi

Recalling the deceased during a synagogue service is not merely a convenient form of emotional release, but an act of solemn piety and an expression of profound respect. The Yizkor memorial service was instituted so that the Jew may pay homage to his forbears and recall the good life and traditional goals.

This memorial service is founded on a vital principle of Jewish life, one that motivates and animates the Kaddish recitation. It is based on the firm belief that the living, by acts of piety and goodness, can redeem the dead. The son can bring honor to the father. The "merit of the children" can reflect the value of the parents. This merit is achieved, primarily, by living on a high ethical and moral plane, by being responsive to the demands of G-d and sensitive to the needs of fellowman. The formal expression of this merit is accomplished by prayer to G-d and by contributions to charity.

It is understandable, therefore, that when the Yizkor was first introduced into the service, probably during the massacres of the Crusaders and the early medieval pogroms, it was natural to be recited during the Day of Atonement. On that holiest day of the year, when Jews seek redemption from their sins, they seek atonement as well for members of the family who have passed on. "Forgive Thy people, whom Thou hast redeemed," says the Bible in Judges, chapter 21. Say the sages: "Forgive Thy people," refers to the living; "Whom Thou hast redeemed," refers to the dead. The living can redeem the dead. Atonement must be sought for both. One scholar

even suggests that the term Yom Ha'Kippurim, the technical name for the Day of Atonement, is written in the plural, "atonements," because on that day the Jew must seek atonement for both those who are present and those who sleep in the dust.

But even prayer is not sufficient for a dignified and meaningful memorial. It must be accompanied by charity, as the personal, material demonstration of kindness. Thus, Yizkor came to be recited on major holidays when Deuteronomy 15-16 is read, and which contains the phrase, "Each man shall give according to his ability." Those chapters command man to be charitable, to support the poor, the orphan, the widow, and the Levites who depend on his graciousness. They emphasize that on the three pilgrim festivals of Passover, Shavuot, and Succot no man may appear at the Temple empty-handed. Each man must be generous according to his ability. Accordingly, the proper memorial service contains a phrase denoting a sum of charity that is being pledged. This statement should not be taken lightly; it is not a mere liturgical formula. If no charity will be given it should not be included. It is preferable not to promise than to renege on a vow. Thus, the Yizkor service recited on Yom Kippur, Passover, Shavuot and Succot, includes both prayer and charity

Sincerely,

Rabbi Mendel Weinfeld.

Content

Yizkor

Laws and customs	6
We Remember Them	7
We Recall	8
Kel Maleh Rachamim for Men	10
Kel Maleh Rachamim for Women	11
Yizkor for a Departed Father	12
Yizkor for a Departed Mother	13
Yizkor for a Departed Husband	14
Yizkor for a Departed Wife	15
Yizkor for Departed Relatives	16
Yizkor for the Jewish Martyrs	17
Mizmor L'David	18
Kaddish	19

Remembrance 21

Yizkor

Memorial Prayer

Laws and customs:

On the last day of *Pesach*, on the second day of *Shavuot*, on *Shemini Atzeret*, and on *Yom Kippur*, *Yizkor* is said after the reading of the Torah.

It is customary for those whose parents are alive to leave the room for this prayer. One who is in the first year of mourning should remain in the synagogue, but not say *Yizkor*.

We Remember Them

At the rising of the sun and it's going down,
We remember them.

At the blowing of the wind and in the chill of winter,
We remember them.

At the opening of the buds and in the rebirth of spring,
We remember them.

At the blueness of the skies and in the warmth of
summer,
We remember them.

At the rustling of the leaves and in the beauty of
autumn,
We remember them.

At the beginning of the year and when it ends,
We remember them.

As long as we live, they too will live; for they are now
a part of us,
As we remember them.

When we are weary and in need of strength,
We remember them.

When we are lost and sick at heart,
We remember them.

When we have joy we crave to share,
We remember them.

When we have decisions that are difficult to make,
We remember them.

When we have achievements that are based on theirs,
We remember them.

As long as we live, they, too, will live; for they are
now a part of us,
As we remember them.

We Recall

Eternal God, we have come to sanctify our fleeting lives by linking them with Yours, O Life of all Ages. In you generations past, present, and future are united in one bond of life.

At this sacred hour, we are aware of those souls through whom we have come to know of your grace and love. All the wisdom, beauty, and affection that have enriched our lives are the garnered fruits of our communion with others.

Many of those to whom we owe so much are alive with us today; and we pray that we may be able to reward their goodness and their devotion to us by acts of love and loyalty.

But others have passed forever from our midst, leaving us a heritage of tender memories which now fill our minds.

Some of us recall today beloved parents who watched over us, nursed us, guided us, and sacrificed for us.

Some of us lovingly call to mind a wife or a husband with whom we were truly united -- in our hopes and our pains, in our failures and our achievements, in our joys and our sorrows.

Some of us remember brothers and sisters, who grew up together with us, sharing in the play of childhood, in the youthful adventure of discovering life's possibilities, bound to us by a heritage of family tradition and by years of comradeship and love.

Some of us call to mind children, entrusted to our care all too briefly, taken from us before they reached the years of maturity and fulfillment, to whom we gave our loving care and from whom we received a trust which enriched our lives.

All of us recall beloved relatives and friends whose affection and devotion enhanced our lives, and whose visible presence will never return to cheer, encourage or support us.

Though they are gone from us we are grateful for the blessings they brought and were to us. Now, by giving to others the love which our departed gave to us, we can partly repay the debt we owe them.

We are sustained and comforted by the thought that the goodness which they brought into our lives remains an enduring blessing which we can bequeath to our descendants.

We can still serve our departed by serving You. We can show our devotion to them by our devotion to those ideals which they cherished.

O God of Love, make us worthy of the love we have received by teaching us to love. You with all our heart and with all our soul and with all our might, and to spread the light of Your divine love on all whose lives touch ours.

Give us strength to live honorably and, when our time comes, to die serenely, cheered by the confidence that You will not permit our lives to be wasted, but will bring all our worthy strivings to fulfillment. Amen.

Kel Maleh Rachamim For Men

אל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה על פני השכינה במעלות קדושים וטהורים כזוהר הרקיע מזהירים את נשמת פלוני בן פלוני שהלך לעולמו, בעבור שנדבו צדקה בעד הנפדת נשמתו, לכן בעל הרחמים נסתירהו בסתר כנפיו לעולמים, ויצרר בצרור הסיים את נשמתו, ה' הוא נחלתו, ויגיש בשלום על משכבו, ונאמר אמן.

O G-d, full of compassion, Who dwells on high, grant true rest upon the wings of the Shechinah (Divine Presence), in the exalted spheres of the holy and pure, who shine as the resplendence of the firmament, to the soul of (mention his Hebrew name and that of his father) who has gone to his [supernal] world, for charity has been donated in remembrance of his soul; may his place of rest be in Gan Eden. Therefore, may the All-Merciful One shelter him with the cover of His wings forever, and bind his soul in the bond of life. The Lord is his heritage; may he rest in his resting-place in peace; and let us say: Amen.

Kel Maleh Rachamim For Women

אל מלא רחמים, שוכן במרומים, המצא מנוחה נכונה על פני השכינה במעלות קדושים וטהורים פזוהר הקריע מזהירים את נשמת פלוגית בת פלוני שהלכה לעולמוה, בעבור שנדבו צדקה בעד הזפרת נשמתה, לכן בעל הרחמים יסתירה בסתר פנפיו לעולמים, ויצרר בצרור החיים את נשמתה, ה' הוא נחלתה, ותנוח בשלום על משכבה, ונאמר אמן.

O G-d, full of compassion, Who dwells on high, grant true rest upon the wings of the Shechinah (Divine Presence), in the exalted spheres of the holy and pure, who shine as the resplendence of the firmament, to the soul of (mention her Hebrew name and that of her father) who has gone to her [supernal] world, for charity has been donated in remembrance of her soul; may her place of rest be in Gan Eden. Therefore, may the All-Merciful One shelter her with the cover of His wings forever, and bind her soul in the bond of life. The Lord is her heritage; may she rest in her resting-place in peace; and let us say: Amen.

Yizkor for a Departed Father

May God remember	יִזְכּוֹר אֱלֹהִים
the soul of my father, my teacher	נִשְׁמַת אָבִי מוֹרֵי
(Jewish name) son of (Jewish	בֶּן _____
name of his mother)	
who has gone on to his eternal	שְׁהֵלָה לְעוֹלָמוֹ
world,	
for - without obligating myself to	בְּעִבוּר שְׁפָלִי נִדָּר
a vow -	
I pledge charity on his behalf	אָמֵן צְדָקָה בְּעֵדוֹ
As reward for this,	וּבִשְׂכָרָה זֶה
may his soul be bound in the	תְּהֵא נִפְשׁוֹ צְרוּרָה
Bond of Life,	בְּצְרוֹר הַחַיִּים
together with the souls of	עִם נִשְׁמוֹת
Abraham, Isaac and Jacob,	אֲבֹרָהֶם יִצְחָק וְיַעֲקֹב
Sarah, Rebecca, Rachel and	שָׂרָה רַבֵּקָה רַחֵל
Leah,	וְלֵאָה
and together with the other	וְעִם שְׂאָר
righteous men and women	צְדִיקִים וְצְדִיקָנוֹת
in the Garden of Eden	שְׁבִגוּ עֵדֶן
- And let's say to it, Amen.	- וְנֹאמֵר אָמֵן:

Yizkor for a Departed Mother

May God remember
 the soul of my mother, my
 teacher
 (Jewish name) daughter of
 (Jewish name of her mother)
 who has gone on to her eternal
 world,
 for - without obligating myself to
 a vow -
 I pledge charity on her behalf
 As reward for this,
 may her soul be bound in the
 Bond of Life,
 together with the souls of
 Abraham, Isaac and Jacob,
 Sarah, Rebecca, Rachel and
 Leah,
 and together with the other
 righteous men and women
 in the Garden of Eden
 - And let's say to it, Amen.

יִזְכּוֹר אֱלֹהִים
 נִשְׁמַת אִמִּי מוֹרְתִי

בֵּת _____

שְׁהִלְכָה לְעוֹלָמָהּ

בְּעִבוּר שְׂבָלִי נָדָר

אָמֵן צְדָקָה בְּעֵדָהּ

וּבְשָׂכָרָהּ זֶה

תְּהֵא נִפְשָׁהּ צְרוּרָה

בְּצָרוֹר הַחַיִּים

עִם נִשְׁמוֹת

אַבְרָהָם יִצְחָק וְיַעֲקֹב

שָׂרָה רַבֵּקָה רַחֵל

וְלֵאָה

וְעִם שְׂאֵר

צְדִיקִים וְצְדִיקָנוֹת

שְׁבִגוּ עִדּוֹן

- וְנֹאמֵר אָמֵן -

Yizkor for a Departed Husband

May God remember	יִזְכּוֹר אֱלֹהִים
the soul of my beloved husband	נִשְׁמַת בְּעַלִּי הַיָּקָר
(Jewish name) son of (Jewish	בֶּן _____
name of his mother)	
who has gone on to his eternal	שְׁהֵלָה לְעוֹלָמוֹ
world,	
For - without obligating myself	בְּעִבּוֹר שְׁבִלֵי נְדָר
to a vow -	
I pledge charity on his behalf	אֶתֵּן צְדָקָה בְּעֵדוֹ
As reward for this,	וּבִשְׂכָר זֶה
may his soul be bound in the	תְּהֵא נִפְשׁוֹ צְרוּרָה
bond of Life,	בְּצָרוֹר הַחַיִּים
together with the souls of	עִם נִשְׁמוֹת
Abraham, Isaac and Jacob,	אַבְרָהָם יִצְחָק וְיַעֲקֹב
Sarah, Rebecca, Rachel and	שָׂרָה רִבְקָה רָחֵל וְלֵאָה
Leah,	
and together with the other	וְעִם שְׂאָר
righteous men and women	צְדִיקִים וְצַדִּיקָנוּיִת
in the Garden of Eden	שְׁבִגוֹן עֵדֶן
- And let's say to it, Amen.	- וְנֹאמֵר אָמֵן:

Yizkor for a Departed Wife

<p>May God remember the soul of my beloved wife (Jewish name) daughter of (Jewish name of her mother) who has gone on to her eternal world, for - without obligating myself to a vow - I pledge charity on her behalf As reward for this, may her soul be bound in the Bond of Life, together with the souls of Abraham, Isaac and Jacob, Sarah, Rebecca, Rachel and Leah, and together with the other righteous men and women in the Garden of Eden - And let's say to it, Amen.</p>	<p>יִזְכּוֹר אֱלֹהִים נַשְׁמַת אִשְׁתִּי הַיְקָרָה בַּת _____ שְׁהִלְכָה לְעוֹלָמָהּ בְּעִבוּר שְׁבִלֵי נְדָר אֲתֵן צְדָקָה בְּעֵדָה וּבִשְׂכָר זֶה תְּהֵא נַפְשָׁהּ צְרוּרָה בְּצִרוּר הַחַיִּים עִם נְשָׁמוֹת אַבְרָהָם יִצְחָק וְיַעֲקֹב שָׂרָה רַבֵּקָה רַחֵל וְלֵאָה וְעִם שְׂאָר צְדִיקִים וְצַדִּיקָנוֹת שְׁבִגוּ עֵדֵן - וְנֹאמֵר אָמֵן:</p>
--	--

Yizkor for Departed Relatives

May God remember	יִזְכּוֹר אֱלֹהִים
the soul of my grandfathers and	נִשְׁמַת זְקֵנֵי וְזִקְנוֹתַי
grandmothers,	
uncles and aunts,	דּוֹדֵי וְדוֹדוֹתַי,
brothers and sisters	אֲחָי וְאֲחֵיוֹתַי
both on my father's side and my	בֵּין מִצַּד אָבִי בֵּין
mother's side	מִצַּד אִמִּי
who has gone on to his eternal	שְׁהַלְךָ לְעוֹלָמוֹ
world,	
Because - without obligating	בְּעֵבוֹר שְׁפָלֵי נְדָר
myself to a vow -	
I pledge charity on their behalf	אֲתֵן צְדָקָה בְּעֵדְהֶם
As reward for this,	וּבִשְׂכָר זֶה
may their souls be bound in the	תְּהֵא נַפְשֵׁהֶם צְרוּרָה
Bond of Life,	בְּצְרוֹר הַחַיִּים
together with the souls of	עִם נִשְׁמוֹת
Abraham, Isaac and Jacob,	אַבְרָהָם יִצְחָק וְיַעֲקֹב
Sarah, Rebecca, Rachel and Leah,	שָׂרָה רַבֵּקָה רַחֵל
	וְלֵאָה
and together with the other	וְעִם שְׂאָר צְדִיקִים
righteous men and women	וְצַדִּיקוֹת
in the Garden of Eden	שְׁבִגְן עֵדֶן
- And let's say to it, Amen.	- וְנֹאמַר אָמֵן:

Yizkor for the Jewish Martyrs

May God remember
the soul of my relatives,

and all the holy men
that were executed, slaughtered,
burnt,
drowned or garroted
to sanctify the holy name
who has gone on to his eternal
world,

for - without obligating myself
to a vow -

I pledge charity on their behalf
As reward for this,
may their souls be bound in the
Bond of Life,
together with the souls of
Abraham, Isaac and Jacob,
Sarah, Rebecca, Rachel and
Leah,

and together with the other
righteous men and women
in the Garden of Eden
- And let's say to it, Amen.

יִזְכּוֹר אֱלֹהִים
נְשָׁמַת כָּל קְרוֹבֵי
וּקְרוֹבוֹתַי

וְכָל הַקְּדוֹשִׁים
שֶׁנֶּהְרְגוּ שְׁנִשְׁחָחוּ
וְשִׁנְשָׂרוּ
וְשִׁנְטָעוּ וְשִׁנְחָנְקוּ
עַל קִידוּשׁ הַשֵּׁם
שֶׁהֵלֵךְ לְעוֹלָמוֹ

בְּעִבּוֹר שְׁבָלֵי נֶדֶר

אֲתֵן צְדָקָה בְּעֲדָתָם
וּבְשִׁכְרֵי זֶה
תְּהֵא נַפְשֵׁיהֶם צְרוּרָה
בְּצָרוֹר הַחַיִּים
עִם נְשָׁמוֹת

אַבְרָהָם יִצְחָק וְיַעֲקֹב
שָׂרָה רִבְקָה רָחֵל וְלֵאָה

וְעִם שְׂאֵר

צְדִיקִים וְצַדִּיקָנוּת
שֶׁבְּגֵן עֵדֶן

- וְנֵאמַר אָמֵן :

Mizmor Ledovid

1. A song of David.
The Lord is my shepherd;
I shall not want.
2. He causes me to lie down in
green pastures;
He leads me beside still waters.
3. He restores my soul;
He leads me in paths of
righteousness
for His name's sake.
4. Even when I walk
in the valley of darkness,
I will fear no evil for You are with
me;
Your rod and Your staff
-they comfort me.
5. You set a table before me
in the presence of my adversaries;
You anointed my head with oil;
my cup overflows.
6. May only goodness and kindness
pursue me all the days of my life,
and I will dwell in the house of the
Lord
for length of days.
- א. מִזְמוֹר לְדָוִד,
יְהוָה רֹעִי,
לֹא אֶחְסָר.
ב. בְּנֵאוֹת דְּשָׂא
יִרְבִּיצֵנִי,
עַל-מֵי מְנַחֲוֹת
יְנַהֲלֵנִי.
ג. נִפְשִׁי יִשׁוּבָב,
יְנַחֲנִי בְּמַעְגְּלֵי-צְדָק
לְמַעַן שְׁמוֹ.
ד. גַּם כִּי-אֶלֶךְ
בְּגֵיא צַלְמוֹת,
לֹא-אִירָא רָע כִּי-
אִתָּה עִמָּדִי;
שִׁבְטֶךָ וּמִשְׁעֲנֵתֶךָ
הִמָּה יְנַחֲמֵנִי.
ה. תַּעֲרֹךְ לִפְנֵי
שִׁלְחָן
נִגְדַּד צִרְרֵי;
דִשְׁנַת בְּשֵׁמֶן רֹאשִׁי,
כּוֹסֵי רוֹנָה.
ו. אֵךְ, טוֹב וְחֶסֶד
יִרְדְּפוּנִי כָּל-יְמֵי חַיִּי,
וְשִׁבְתִּי בְּבֵית-יְהוָה,
לְאָרְךָ יָמִים.

Kaddish

Yitgadal v'yitkadash sh'mei raba.	יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. אָמֵן :
B'alma di-v'ra chirutei, v'yamlich malchutei veyatzmach poorkonay veikoraiv mesheechay.	בְּעַלְמָא דִּי בְרָא כְרֻעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ וְיַצְמַח פְּרָקְנָהּ וְיִקְרַב מְשִׁיחָהּ. אָמֵן :
B'chayeichon uvyomeichon uvchayei d'chol beit yisrael, ba'agala uvizman kariv, v'im'ru: "amen."	בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן קָרִיב. וְאָמְרוּ אָמֵן :
Y'hei sh'mei raba m'varach l'alam ul'almei almaya.	יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעֵלְמֵי עֲלַמְיָא :
Yitbarach v'yishtabach, v'yitpa'ar v'yitromam v'yitnaseh, v'yithadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich hu, "amen."	יִתְבָּרַךְ. וְיִשְׁתַּבַּח וְיִתְרֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא.
L'eila min-kol-birchata v'shirata, tushb'chata v'nechemata da'amiran b'alma, v'im'ru: "amen."	לְעֵלָא מִן כָּל בִּרְכָתָא וְשִׁירָתָא וְתִשְׁבְּחָתָא וְנַחֲמָתָא דְאָמִירָן בְּעַלְמָא. וְאָמְרוּ אָמֵן :
Y'hei shlama raba min-sh'maya v'chayim aleinu v'al-kol-yisrael, v'im'ru: "amen."	יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וַחַיִּים טוֹבִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן :
Oseh shalom bimromav, hu ya'aseh shalom aleinu v'al kol-yisrael, v'imru: "amen."	עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא בְרַחֲמָיו יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ אָמֵן :

Kaddish Translation

Exalted and hallowed be His great Name.
(Congregation responds: "Amen.")

Throughout the world which He has created according to His Will. May He establish His kingship, bring forth His redemption and hasten the coming of His Moshiach. (Cong: "Amen.")

In your lifetime and in your days and in the lifetime of the entire House of Israel, sword, famine and death shall cease from us and from the entire Jewish nation, speedily and soon, and say, Amen.
(Cong: "Amen. May His great Name be blessed forever and to all eternity, blessed.")

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified, exalted and extolled, honored, adored and lauded be the Name of the Holy One, blessed be He. (Cong: "Amen.")

Beyond all the blessings, hymns, praises and consolations that are uttered in the world; and say, Amen. (Cong: "Amen.")

May there be abundant peace from heaven, and a good life for us and for all Israel; and say, Amen.
(Cong: "Amen.")

He Who makes peace in His heavens, may He make peace for us and for all Israel; and say, Amen.
(Cong: "Amen.")

Remembrance

“A tribute to those that touched our lives”

Lenina Bat Lev Etina

January 1st, 2006

Aleksandr Ben Abraham Gipsh

May, 2nd, 1999

Maya Bat Mark Shulman

June 22nd, 2020

David Ben Losif Rotenstein

March 14th, 2004

Sergey Ben Aleksandr Gipsh

June 9th, 2020

REMEMBERED BY

Katherine Gipsh

Sara Bat Froim Rabinovich

August 7th 2012

Assir Ben Shloima

November 19, 2017

Rakel Bat Froim Rider

Rosalia Bat Froim Rider

Elena Bat Jacob Krakovsky

REMEMBERED BY

Sophia Polyak

Samuel Ben Isaac Dvorquez

December 5th 2001

REMEMBERED BY

Tricia Ruby

Yankel **Ben** Hershel Kitsis

Janurary 23rd, 2022

REMEMBERED BY

Olga Kitsis

Raisa Bat Losif Brondman

December 9th, 2020

Nadezhda (Nahuma) Bat Losif Press

December 12th, 2008

Roman (Rudolf) Ben Mark (Mordehai) Press

February 15th, 2019

REMEMBERED BY

Inna Press

Marilyn Bat Joseph Goldberg Freiberg

October, 2nd, 2018

REMEMBERED BY

Rachel Freiberg Tano

Norman (Nachum) Ben Benjamin Sarnoff

July 27th. 1978

REMEMBERED BY

Barbara Dieker

Rose Vigil

Rueben ben Leopoldo Vigil

REMEMBERED BY

Rob Vigil

Candice Ben Avraham Trudeau

REMEMBERED BY

S Danelle Trudeau

Dora Bat Srule Zlotnik

July 19th, 2021

Ahron Ben Mordechai Guberman

April 14th, 1992

REMEMBERED BY

Zina German

Louise Spitzer

August, 30th, 1989

James Spitzer

December 3rd, 2018

REMEMBERED BY

Jason Spitzer

Ida Bat Chaim Foygelman

August 13th, 2020

Reuven Ben Moshe Benkhin

July 24th, 1961

REMEMBERED BY
ALEXANDER BENKHIN OBM

Rimma Ben Issak Dorfman

August 13th, 2012

REMEMBERED BY
Zinaida Lyamets

Avraham Ben Beresh Fine

REMEMBERED BY
Miryam Kofman

Rachel Ben Shimson Levine

October 31st, 2020

Shalom Berol Halevi Ben Shmuel Levine

November 7th, 2001

REMEMBERED BY

Jeffrey Levine

Shirley Wilder

March, 3rd, 2021

Sauk Wilder

July 2nd, 2021

REMEMBERED BY

Sherri Greer

Menachem Ben Shlomo Afia

December 9th, 2020

REMEMBERED BY

Shlomi Gonen

Dan Den Itzach Isaac Katz

REMEMBERED BY

Gil Katz Goldstein

Tova Bat Viktor Lazansky

Yosef Ben Moshe Mizrahi

REMEMBERED BY

Ayala Lichtman

Ellen - Sima Etta Bat Samuel Weinstein

April 21st, 2009

Robert - Yitzhak Dov Ben Yakutiel Weinstein

*March 8th, 2001***REMEMBERED BY**

Sarah Weinstein

Emma bat Yakov

Isabella bat Yakov

Boris ben Matvey

REMEMBERED BY

Maria Brodsky